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One Love: Words & Powah

Score: **75%** Rating: **Not Rated** Publisher: **MVD Entertainment Group** Region: **A** Media: **DVD/1** Running Time: **110 Mins.** Genre: **Musical/Documentary/Live Performance** Audio: **Stereo Sound** Subtitles: **English**

One take on this collection of three documentary and live-performance segments is that the so-called Rastafari movement is much more interesting and nuanced than most folks suspect. The flip side is that too much incoherent (even by patois standards) rambling and revolutionary rhetoric during interviews reinforces negative stereotypes of dreadlocked island denizens stoned out of their collective minds. To avoid polarizing the debate along these lines, we'll just say there's too much philosophizing here for our taste.

Contained here are three documentary segments, offering interesting and almost "outsider" viewpoints, from Rastas in the U.K. before the turn of the century. The final segment carries that phrase from the title, **Word Sounds & Powah**, derived from a core tenet in the Rastafari "bylaws." The roots of this belief system run parallel to similar developments in America, where African slaves used drumming and music to communicate. In Jamaica, as in America, slave owners drove wedges between families, blocking language and religion, in an attempt to stifle social



forces that might foment rebellion. Although the common ground isn't explc documentary, the same forces behind the creation of Jamaican music were at creation of early jazz and blues in America.

One Love: Word Sounds & Powah goes into great depth in exploring th connection between music and faith. Historical perspectives are provided that will the most ignorant viewer up to speed. Making connections between figures like Ma and Ethiopean ruler Haile Selassie I puts Rastafari into a broader context and explai for their religious beliefs. Beyond the patois, there is a lot of coded language in Ra such as talk of "lions," "eagles," and "Babylon." **One Love** doesn't provide a comp but seminal figures in the U.K. Rasta scene go to some lengths to diagram the Where, and When of their practice. The first documentary, "Nyabinghi Blood & Fire, African roots and ancestors of the people settled as slaves in Jamaica; this is p music plus what we might now characterize as a mash-up of revival and spoke drumming. The cast members are ordinary folks gathered together, just a gro women, and children passionate about sharing a ritual experience that predate several hundred years.

The second short piece, "Blues for Rastfari," fills in critical history and context we how music was able to bridge the sacred and profane in Rasta culture. The fin

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"Word Sounds & Powah," brings everything together through extended music from *The Naturalites*, and interviews with band members. These interviews mean to the viewer because of all the information shared previously, where it would o tempting to frame their religious and protest aspirations as nothing more than rl overarching question not answered (or posed, for that matter) in **One Love: Worc Powah** is whether this form of protest has a meaningful function for the mo Considering the issues facing people of color across the world, and especially in *A* hand-wringing over decadent Babylon and imperial powers seems antiquated. If the Marcus Garvey held are still valid, Rastafari must recognize that even after the ills were purged from the continent, internal poverty, corruption, and genocide har Garvey's vision for Africa as a free country. As historical re-enactment, **One L Sounds & Powah** is a fascinating piece of work, but it's missing a credible mode Rastafari culture.

-Fridtjof, GameVortex Communications AKA M

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